

## March Board Brief



**Committed to Excellence**

# Board Brief

*The following information is intended to inform staff and community members of recent action taken by the Board. The information included in this brief is not intended to be complete and does not replace official Board minutes.*

**Highlights from the South Harrison Township Elementary School District Board of Education regular meeting held on March 26<sup>th</sup>.**

<b>ENROLLMENT as of February 28, 2018</b>	
<b>RESIDENT STUDENTS</b>	<b>342</b>
<b>CHOICE STUDENTS</b>	<b>24</b>
<b>TOTAL</b>	<b>366</b>

### Presentations

- Tentative School Budget, Mr. Schimpf

Spotlight Students	
<b>January 2018</b>	
4 <sup>th</sup>	Lana Tropea
6 <sup>th</sup>	Nicolette Linden
<b>February 2018</b>	
1 <sup>st</sup>	Meghan McMahon
2 <sup>nd</sup>	Avrie McDermott

3 <sup>rd</sup>	Annika Dohlen
4 <sup>th</sup>	Emily Magin
5 <sup>th</sup>	Jordan Zimmer
6 <sup>th</sup>	Nicholas Rosato

### SUPERINTENDENT'S REPORT

Dr. Lavender updated the Board on a variety of topics related to the District, which included the following discussion item(s).

- School Safety
- School Budget & State Aid
- Change April BOE meeting from April 23<sup>rd</sup> to April 30<sup>th</sup>

### ATTENDANCE SUMMARY

*2017-2018 Monthly Average % of Students in Attendance for February 2018:*

2017 - 2018 Monthly Average % of Students in Attendance			
Grade Level	Feb %	2017-2018 Current YTD Average %	2016-2017 Overall Average %
Pre-K 3	85.1	92.1	93.3
Pre-K 4	83.8	91.0	96.3
K	85.7	91.3	96.7
<b>Average Pre-K &amp; K</b>	<b>84.9</b>	<b>91.5</b>	<b>95.5</b>
1	89.7	95.5	96.9
2	91.1	95.7	96.6
3	89.8	96.0	96.4
4	89.9	95.6	96.5
5	89.8	96.0	96.9
6	85.0	94.8	97.2
<b>Average 1 - 6</b>	<b>89.2</b>	<b>95.6</b>	<b>96.7</b>
<b>Overall District Average</b>	<b>87.0</b>	<b>93.5</b>	<b>96.6</b>

### PERSONNEL

#### **South Harrison Employment**

- Leaves of Absence:

- Jessica Massing (Science Teacher)
- Co-Curricular Workers:
  - Krista Travaglini (Head Teacher)

#### FUNDRAISERS

- None

#### FIELD TRIPS/ASSEMBLIES

- **4/11/2018** – The 5<sup>th</sup> grade will be traveling to the Battle of the Books at Haddon field Middle School.
- **5/31/2018 with a rain date of 6/4/2018** – The Preschool class will be traveling to Storybook Land.
- **6/11/2018** – The 3<sup>rd</sup> grade will be traveling to the Franklin Institute.
- **6/12/2018** – The Kindergarten class will be traveling to the Please Touch Museum.
- **6/13/2018** – The 4<sup>th</sup> grade will be traveling to Wheaton Arts and Cultural Center.
- **6/14/2018** – The 2<sup>nd</sup> grade will be traveling to the Academy of Natural Sciences.

#### RESEARCH PROJECTS

- None

#### EMERGENCY DRILLS/CALLS

School / Date	Time	Drill Description
02/26/2018	Start: 10:16 AM End: 10:20 AM	Lockdown Drill
02/28/2018	Start: 09:45 AM End: 09:50 AM	Fire Drill

#### POLICY

The Board recommended the following for First reading for revisions and/or adoption.

- None

The Board recommended the following for Second reading for revisions and/or adoption.

- None

#### PROGRAMS

- None

#### BUSINESS, FACILITIES & FINANCE

- **The Board approved the Board Secretary's Report and Bill List.**
- **Student Activity Financial Report.** The Board approved the Student Activity Financial Report as of February 28, 2018
- **YMCA of Gloucester County.** The Board approved the agreement for the YMCA of Gloucester County before and after care to use the facility for the 2018-2019 school year.
- **Purchase Electric Generation Services through the Alliance for Competitive Energy Services Bid Cooperative Pricing System.** The Board agreed the NJSVA will from time to time during the effective period as defined to solicit bids from electric power suppliers for electric generation services.
- **Purchase Natural Gas services through the Alliance for Competitive Energy Services Bid Cooperative Pricing System.** The Board agreed the NJSBA will from time to time during the effective period as defined to solicit bids from natural gas suppliers for retail natural gas supply services.
- **Adoption of the 2018-2019 Tentative Budget.** The Board authorized the submission of the 2018-2019 tentative budget to the Executive County Superintendent of Schools.

#### MISCELLANEOUS

Numerous other requests for approval for workshop attendance, student activities, and education items were approved by the Board of Education. These approvals will be reflected in the formal minutes of the meeting, which are available in the office of the Board of Education secretary as well as posted online after Board approval.

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The next meeting for the Board is scheduled for **Monday, April 30, 2018**, in the South Harrison Elementary School cafeteria and begins at 7:00 p.m.